



## **Annual Wisconsin State Conference**

May 3-5, 2020 – Kalahari Resort, Wisconsin Dells wisalzconf.org

Please complete this fillable PDF document and **email to Erin at blueprint@alz.org** if you would like to book an exhibitor booth at the conference. Space is limited so please send this back by Wednesday, April 1, 2020. **Payment must follow reservation agreement**. Booths are displayed Monday, May 4, 2020 from 8:00am – 4:00pm.

### **Contact Information**

Exhibit Booth Name: (List exactly as you want it listed on your booth sign)

Address:

City, State Zip:

**Contact Name:** 

**Phone Number:** 

**Email Address:** 

Do You Plan to Staff your Booth?

YES

NO

**Booth Staff Person 1 Name:** 

**Booth Staff Person 2 Name:** 

If More than 2 People, check here & we will reach out

## **Conference Display Options**

Exhibit Fair Fees: includes one 6 ft table with tablecloth, one chair, pipe and drape backdrop, and lunch for 2 representatives.

Please note that exhibitors are not registered for the conference workshop sessions.

Please select which type of booth you would like \*First come first serve\*

Single Booth (High Visibility) Preferred - Hallways - \$600

Single Booth (For Profit Rate) - Exhibit Room - \$400

Single Booth (Non-Profit Rate) - Exhibit Room - \$300

Please add additional lunches (2 included with registration) - \$25/each

\*NOTE: Ordering additional display needs and electricity will be handled by Valley Expo. Additional fees apply.

If you have any questions please contact our conference planners, Erin Stiteley or Kennedy Turner, at blueprint@alz.org.

#### **Total Due \$**

(Please add up your selections and put the total due above and use payment instructions below)

Please list any dietary preferences (eg: vegetarian, gluten free) by staff person name and any special needs related to booth placement or set up below. \*Please note, we can not guarantee placement based on previous years.

# **Payment Instructions**

Please choose how you would like to make your payment.

Credit Card payment to be made online at: act.alz.org/wisalzexhibitor

Check to be mailed to:

Alzheimer's Association Wisconsin State Conference Attn: Christina Packard 620 S 76th St Suite 160 Milwaukee, WI 53214

#### **Door Prizes Welcomed!**

Door prizes are awarded to attendees. This is a great way to showcase your products and services.

Yes! I/We will donate a door prize.

No, I/We are not interested at this time.

#### Would you like to be on the Exhibit Passport?

Attendees will receive passports with instructions to stop by participating booths to collect signatures to be entered in a drawing.

Yes! Please include us.

No, Please leave us off the passport.

The Alzheimer's Association is not liable for any injury to any exhibitor or loss or damage from any cause to the exhibitor's property or person. The exhibitor agrees to indemnify the above named party against and hold it harmless for and from any claim arising out of negligence of the exhibitor, its agents, volunteers, appointees, or employees.